## COOLING TOWER REPLACEMENT TRAINER NATURAL RESOURCES BUILDING UNIVERSITY OF WISCONSIN - STEVENS POINT STEVENS POINT, WISCONSIN PROJECT NO. 23C1A MEPID PROJECT MANAGER - ROBERT OTREMBA

## <u>IDENTIFICATION OF SUCCESSFUL MEP BIDDERS</u> February 22, 2024

CONTRACTOR	DIVISION OF WORK	BID AMOUNT	
J. F. Ahern Co.	HVAC	200 425 00	
Fond du Lac, WI	Base Bid No. 4	266,425.00	

## 1 BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) 2 (Rev 7/2023) 3 DIVISION OF FACILITIES DEVELOPMENT 4 s.16.855 Wis. Stats. 5 **COOLING TOWER REPLACEMENT** 6 7 TRAINER NATURAL RESOURCES BUILDING 8 UNIVERSITY OF WISCONSIN - STEVENS POINT STEVENS POINT, WISCONSIN 9 10 11 Division Project No. 23C1A 12 13 BID SUBMISSION DUE by 1:00PM, Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 15, 14 15 2024. 16 17 To: State of Wisconsin, Department of Administration, Division of Facilities Development 18 (a joint venture) 19 (a corporation) 20 (a partnership) J. F. Ahern Co. We 21 (an individual) 22 (Cross out inapplicable) 23 Of 5525 Clem's Way Stevens Point Portage County 54482 24 25 State Street City County Zip 26 27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the 28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment 29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the 30 General Prime Contractor, and to provide all labor and material required for the construction of the project 31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents 32 prepared by Ring & DuChateau, 17400 West Capitol Drive, Brookfield WI 53045 for the Division of 33 Facilities Development and dated **December 29, 2023.** 34 35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) 36 37 Contact Name: Chris Ledden 38 39 Telephone Number: 715.650.7547 40 41 Email Address: cledden@jfahern.com 42 43 Fax Number: 920.907.5819 44 45 IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: 46 You have been certified by DOA as a qualified and responsible bidder for the amount of your bid 47 within the division(s) of work being bid. You have entered all Bid amounts in numeric characters (Example: \$9,999); 48 49 You have acknowledged receipt of all addenda; 50 You have signed the Bid Form 4. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either: 51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or 52 53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). 54 A Company or Personal Check will not be accepted.

55 56

1	HEATING, VENTILATING AND AIR CONDITIONING
2	
3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$ 266,425.00
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.
9	
0	

1	COMMENCEMENT AND COMPLETION OF WORK					
2	The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)					
3	of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work					
5	on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime					
6	Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders					
7	4 DDF	NDUM F	RECEIPT			
8			e receipt of the following Addenda			
9	W C dek	ilo wiedg	e receipt of the following / tudenda			
10	Addend	lum No	1	Date_02/01/2024		
11				540 62/61/2021		
12	Addend	lum No.		Date		
13						
14	Addend	lum No.		Date		
15		ē		<del></del>		
16	Addend	lum No.		Date		
17						
18	Addend	lum No.		Date		
19						
20				S DIRECTED TO MEP INSTRUCTIONS TO		
21	BIDDE	RS TO A	AVOID THE POSSIBILITY OF IN	IVALIDATING THIS BID.		
22						
23			HIS BID FORM, THE BIDDER A	ATTESTS TO PERSONAL KNOWLEDGE OF	THE	
24	FOLLO	WING:				
25						
	$1_{\infty}$			and responsible bidder for the amount of the bid		
		submitt	ted, within the division(s) of work l	being bid.		
		D:11			1.4	
	2.			with the General Prime Contractor in accordance	with	
		Wis. St	ats. s. 16.855(14) and ARTICLE 9	of these Bidding Documents.		
	,	D:44	harana (a. 14) a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a	'C' (' CH 14 1:16	1.1	
	3.			ecifications, carefully prepared the bid form, and	ı nas	
				ting bid; and bidder, or the agents, officers, or		
				y or indirectly, entered into any agreement, bid or otherwise taken any action in restraint of free		
			itive bidding in connection with thi		;	
		compe	nave bluding in connection with the	is bid.		
	4.	That all	work will be performed at the Rid	lder's own proper cost and expense, that the Bide	der will	
	7.			s, machinery, apparatus, and other means of con		
				pecifications, and at the time stated in the Gener		
1117	Į.		etor's Notice to Proceed.	poemeations, and at the time stated in the Gener	ar i riiii	
26		Connuc	otor britanes to rioceed.			
27				(A)!		
28		2		J.F. Ahern Co.		
29	Mr. C	5		(Firm Name)	_	
30	8	2		(2)		
31	3	7		Grant Nadler, EVP		
32	(Seal, i	f bid is b	y a corporation)	(Bidder's Printed Name)		
33	111		IN 100 € 000 € 00000000000000000000000000	e/ 11 .1		
34	Date:	2/15/2	024	By Xnew Codly		
35				(Signature of Bidder)		
36				X X		

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-

owned business by the Wisconsin Supplier Diversity Program.

37 38 []